



Maundy Thursday
April 1, 2021
7:00pm

Holy Nativity Lutheran Church
3900 Winnetka Avenue North
New Hope, MN 55427
763-545-1647

Rev. Jason Wahlstrom
Rev. Ashley Updegraff

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*You may send in your offering to the church or donate online [here](#)
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Quote: "It seems that eating together bonds people into one. The one table makes the assembled people one. Food enlivens the body – both one's own body and the body of the community." -Gail Ramshaw

GATHERING MUSIC

"Ah, Holy Jesus" & "What Wondrous Love is This"

Walcha/Douglas

GATHERING HYMN

"Where True Charity and Love Abide"

Hymnal #642

(Sung in English)

(Ensemble sings once, Congregation sings 4 times)

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a treble and bass staff. The first system has a treble staff with notes and lyrics: "U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,". Above the treble staff are chord markings: F, C, Dm, Bb, D, G, C. The bass staff provides a harmonic accompaniment. The second system is marked with a box containing the letter 'A'. It has a treble staff with notes and lyrics: "u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there." Above the treble staff are chord markings: F, C, Dm, Gm, C, F. The bass staff provides a harmonic accompaniment. A triplet of eighth notes is indicated above the treble staff in the second system.

CONFESSION & FORGIVENESS

(P-Pastor, C-Congregation)

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of †Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

INDIVIDUAL FORGIVENESS (*You are invited to take turns offering individual forgiveness for each member of your family. Go around in a circle, laying both hands on each person's head, and address each in turn.*)

P: In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY (unison) Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

FIRST READING

Exodus 12: 1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The

early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹ The LORD said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of

Egypt. ¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Holy Wisdom, Holy Words...

Congregation: Thanks be to God!

SECOND READING

1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Holy Wisdom, Holy Words...

Congregation: Thanks be to God!

Congregation:

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come seek the ten - der
faith - ful - ness of God.

GOSPEL

John 13: 1-17, 31b-35

*Pastor: The holy gospel according to John...***Congregation: Glory to you, O Lord.**

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed

does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord-- and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them."

^{31b} Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

Pastor: The gospel of the Lord...

Congregation: Praise to you, O Christ.

SERMON

"The Food that Binds"

Rev. Ashley Updegraff

MOMENT TO REFLECT (We pause in silence)

ANTHEM

“But By Love”

Dan Forrest

Nativity Ensemble; Wendy Grimes, flute

*Let this mind be in you, which was also in Christ Jesus.
That ye be likeminded, having the same love.
Of one accord, of one mind: Let nothing be done through strife,
But by love serve one another.*

PRAYERS OF THE PEOPLE

(After each prayer petition... P: Lord, in your mercy,
C: hear our prayer.)

PASSING OF THE PEACE

P: The peace of the Lord be with you always...
C: And also with you.

SACRAMENT OF HOLY COMMUNION

LORD’S PRAYER (unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

You are invited to share Holy Communion in your homes, saying, “The body of Christ, given for you,” and “The blood of Christ, shed for you,” as you distribute the bread and wine. (*You may use any bread or crackers, and wine or juice you have at home!*)

DISTRIBUTION HYMN

"Lord, Whose Love In Humble Service"

Hymnal #712

F Gm F Dm F B♭ F

1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,

Gm F Dm F B♭ F

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;

C Dm Am F B♭

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

C Dm B♭ F Gm⁷ Am Gm⁷ F

con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

STRIPPING OF THE ALTAR

DEPART IN SILENCE

Director of Music: Iver Hubert
Organist/Accompanist: Lisa Baker
Reader: Addie Grimes



Join us for Holy Week and Easter Worship!

All Holy Week worship services are limited in-person and online.

- Good Friday worship is on April 2nd at 7:00pm.
- Easter Worship is on April 4th at 9:30am.

Here is the link to sign up for in-person slots:

<https://www.signupgenius.com/go/8050b48afad2ca3f49-inperson>

Here is the link to join us online:

<https://www.facebook.com/holynativitynewhope>

Our YouTube page (for previously recorded videos):

<https://www.youtube.com/channel/UCv9wMRQxiXSf0jwX-EamLBw>